

**Facebook; VA American Legion JSSP**

**Congratulations!**

**Sporter**

- 1 Post 89 Junior Rifle Team 1
- 2 Warrenton Rifles, Virginia 1
- 3 Warrenton Rifles, Virginia 2
- 4 North Stafford AFJROTC 1

**Precision**

- 1 Acorns JRC 1
- 2 Patriot Shooting Club of VA 1
- 3 Acorns JRC 2
- 4 Acorns JRC 3
- 5 Patriot Shooting Club of VA 2
- 6 WT Woodson HS VA

**The American Legion Department of Virginia**

**Annual Air Rifle Match**

**Official Match Program for 2016 - 2017**

The American Legion sponsors a program of marksmanship and gun safety education for high school age youth. As part of the program, The American Legion of Virginia conducts a Junior Three Positions Air Rifle Tournament, which provides shooters an opportunity to test their marksmanship ability in competition with other junior shooters throughout the state.

The Individual Tournament has two phases of competition: Regional Qualification Round and State Championship. Both phases of the Tournament are shoulder-to-shoulder competition. The Tournaments will be conducted in accordance with this Official Match Program (OMP) and the National Standard Three-Position Air Rifle Rules. State match will be held on May 6, 2017 at the Rivanna Pistol & Gun Club at 1570 Old Lynchburg Rd, Charlottesville, VA 22903.

**Who May Compete?**

Sponsorship: Entry in tournament is limited to shooters who are active members of a Junior Shooting Club sponsored by an American Legion Post, Unit or Squadron AGE Limits: Competitors who have reached their 18<sup>th</sup> birthday or a graduate or high school, class of 2017 and those younger are eligible to compete. This includes all 4-H Boy Scouts, JROTC's of all branches and individuals that are sponsored By a Post.

**Entrance Fees:**

One time entrance fee for the tournament **\$15.00 per shooter** to be paid prior to the Regional Contest. Any team that qualifies for the state match will be ineligible if the fees had not been received prior to the regional match. The regional director will furnish the program director a roster of the paid up teams upon completion of the regional match.

Mail checks to the JSSP (all team monies must be collected prior to the regional match).

American Legion Department of Virginia

1708 Commonwealth Avenue

Richmond, Virginia 23230

ATTENTION: Erica

**Match Sanction:**

Each regional match and the state match will be a 3x20 CMP Sanctioned match. It will be the responsibility of each regional director to get their region sanctioned. The state match will be sanctioned by the program director. The sanctioning of the regionals and the state match must be done as early as

possible so they can be listed on the CMP and Orion websites. When sanctioning matches, the regions need to identify themselves as American Legion Western Region Virginia and etc. The state match will be listed as American Legion Virginia State Match.

**Teams:**

Clubs may enter up to twenty (20) shooters for the Regional Tournaments but only four (4) will advance to the State Championship Match. Regional director may change number of shooters based on their ranges.

Other Limitations: Four top scores will be used for a team score. In the event a top four team member cannot attend only someone who participated in the regional can be used as a substitute. The coach must furnish their final shooting roster with CMP number one hour before the match starts.

**Scoring System:**

Areas using the Orion Systems must email the competing teams shooting rosters to [Plumtree\\_4@msn.com](mailto:Plumtree_4@msn.com) or phone #: 434-709-7942 upon completion of the regional matches so they can be loaded. Include school name and CMP # The Charlottesville match. They must include all members and alternates. Complete names and CMP numbers as registered with CMP. (NO NICKNAMES OR ABBREVIATED NAMES.)

**Tournament Results Bulletins:**

Will be posted at the end of the Regional Match and after the State Match. The results will be posted to the Orion web site. [www.orionresults.com](http://www.orionresults.com)

**Equipment:**

Sporter Air Rifle Category: As described in National Standard Three-Position Air Rifle rule 4.2 with the following limitations: Sights: As describe in National Standard Three-Position Air Rifle rule 4.2.7 (Sporter). The sight must be factory issue for the Sporter Air Rifle being used. Telescopic sights are not permitted. Co2 Air Rifle Competitors are responsible to supply their own refills or tank. Team adults will be responsible for refills. Range personnel will not. A precision air rifle **CAN NOT be** modified in anyways in order for it to comply as a Sporter rifle.

**Clothing:**

Sporter Air Rifle: As specified in the National Standard Three-Position Air Rifle rule 4.3. All shooting clothing must be made of soft, flexible, pliable material, which does not give artificial support to the shooter. No special shooting jackets or pants allowed

**Courses of Fire:**

**5.3.2 Individual Event 3x20 or Plus Final**

The individual 3x20 course of fire consists of 20 shots each in the prone, standing, and kneeling positions, fired in that order. A final may be added to the individual event (Plus Final)

| <b>STAGE</b>             | <b>POSITION</b>                      | <b>TIME LIMIT</b>                         |
|--------------------------|--------------------------------------|---|
| PREPARATION AND SIGHTING | PRONE<br>Unlimited sighting shots    | 10 minutes                                |
| <b>RECORD FIRE</b>       | <b>PRONE, 20 record shots</b>        | <b>20 minutes</b>                         |
| CHANGEOVER               | PRONE to STANDING                    | 10 minutes                                |
| SIGHTING                 | STANDING<br>Unlimited sighting shots | 5 minutes (or 10 minutes, see Rule 5.3.1) |
| <b>RECORD FIRE</b>       | <b>STANDING, 20 record shots</b>     | <b>25 minutes</b>                         |
| CHANGEOVER               | STANDING to KNEELING                 | 10 minutes                                |
| SIGHTING                 | KNEELING<br>Unlimited sighting shots | 5 minutes (or 10 minutes, see Rule 5.3.1) |
| <b>RECORD FIRE</b>       | <b>KNEELING, 20 record shots</b>     | <b>20 minutes</b>                         |

***Total Relay Time 105 minutes***

**The Department Team Award:**

Medallions will be presented to each of the team members and a plaque to the coach.

Phases of the Tournament:

Regional Championships:

State Championship

**Regional Matches and Dates:**

Regions are identified as;

Northern Region: POC Claude Davenport

Email: [ssa\\_davenport@hotmail.com](mailto:ssa_davenport@hotmail.com)

Location: TBA

Date: TBA

Eastern Region: POC William "Joey" Poca 785.375.2331 Cell 757.683.5793 Office Districts 1-4 and 11-12

Email: [armymanuknow@yahoo.com](mailto:armymanuknow@yahoo.com)

Location: TBA

Date: TBA

Western Region:

POC

Email:

Location: TBA

Date: TBA

**Regional Awards:** Top three in each position and total score will be awarded medallions top three teams will receive a plaque.

**Department Championship (Individual Tournament):** Awards will be presented in each position and overall high scores as well as the three high scoring teams. The top eight overall shooters will advance to a 10-round shoot-off from the standing position; the shoot off is fired and the scores are added to the earlier match scores awarded to all shooters. (Charlottesville, Virginia at the Rivanna Gun Club). Standing eight shoot off. If for some reason a shooter who qualifies for the standing shoot chooses not to participate due to other commitments or shot on a Friday night relay, and does not wish to return for the shoot will be replaced by another shooter with the next highest score.

**The Department Team Award:** Medallions will be presented to each of team members of the three top teams.

**Registration:** It is the coaches' responsibility to ensure that all members who are registered to shoot has their proper name as is recorded by CMP when they got their CMP number. It is also his or hers responsibility to ensure their number is correct and gender is included with the roster if their name is not correct or their CMP number is wrong. Then they will be disqualified and the remaining team member will be regarded as individual shooters. They will not be recorded as a team.

**Relay Times:** 1<sup>st</sup> Relay 0700

2<sup>nd</sup> Relay 0900

3<sup>rd</sup> Relay 1100

4<sup>th</sup> Relay 1300 Total 56 Shooters

Standing - 8 Shoot Off 1530 hrs. These times are controlled by the match director and can be varied at his discretion due to teams finishing early and the following teams being present. Teams need to be ready to go on line 30 minutes prior to their relay start times.

Awards- 1430 or can be mailed to post.

Cleanup- Depends on start time

**Range Orders:** Not all teams will be on the same side: with 7 on each side and that means 1 member will be on the other side and that side will have 1 full team and 2 member of another team. This means you may have part of your team on 2 relays. Who will be on 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> relays will be decided by the match director.

1<sup>st</sup> Relay; Northern region; 3 Sporter Teams + 1 Precision Team

2<sup>nd</sup> Relay; Eastern region; 3 Sporter Teams + 1 Precision Team

3<sup>rd</sup> Relay; Western region; 3 Sporter Teams + 1 Precision Team

**Individuals may shoot at this match for individual CMP Scores as lanes become available. The range fee is still \$15.00.**

**Range Safety:** Nobody will go down range without CBI'S being in rifles. The person who is calling out the scores for the standing shoot off will do it with a scope from behind the firing line.

**Range Officers:** All range officers will know the range requirements, limitations, and proper procedures as outlined in the current CMP rules. This is to include all the things a coach can and cannot do when his team is on the line. Specifically sections.

**Submit with entrance fees to Regional Match Director**

**Make checks payable to American Legion (JSSP Tournament Fee) \$15.00 to participate.**

**Mail To:**

**AMERICAN LEGION DEPARTMENT OF VIRGINIA**

**1708 COMMONWEALTH AVENUE, RICHMOND VA, 23230**

**ATTENTION: ERICA!**

Registration Form next page

Department of Virginia

Air Rifle Tournament

Registration Form

Please print or type

Club or School Name/ P.O.C. \_\_\_\_\_

Phone: Home: ( )

Cell: ( )

Email Address:

Sponsored by American Legion Post: \_\_\_\_\_

|     | First Name | Last Name | CMP Number # |
|-----|------------|-----------|--------------|
| 1.  | _____      | _____     | _____        |
| 2.  | _____      | _____     | _____        |
| 3.  | _____      | _____     | _____        |
| 4.  | _____      | _____     | _____        |
| 5.  | _____      | _____     | _____        |
| 6.  | _____      | _____     | _____        |
| 7.  | _____      | _____     | _____        |
| 8.  | _____      | _____     | _____        |
| 9.  | _____      | _____     | _____        |
| 10. | _____      | _____     | _____        |
| 11. | _____      | _____     | _____        |
| 12. | _____      | _____     | _____        |
| 13. | _____      | _____     | _____        |
| 14. | _____      | _____     | _____        |
| 15. | _____      | _____     | _____        |
| 16. | _____      | _____     | _____        |
| 17. | _____      | _____     | _____        |
| 18. | _____      | _____     | _____        |
| 19. | _____      | _____     | _____        |