



Sons Of The American Legion Detachment Of Virginia 2015 Scholarship Application

In an effort to promote programs, which encourage its members to seek higher education, the Sons Of The American Legion, Detachment Of Virginia is proud to continue its Annual College Scholarship Competition.

The winner of the scholarship will be announced at the Detachment's July 2015 Detachment Convention in Roanoke. The individual will receive \$1,500, to be available for use during the 2015-16 school year (scholarship check is issued to the winner through the school's finance office).

Anyone interested in being considered for this scholarship must complete an application. The form is attached.

The rules of the scholarship program are as follows:

- Applicant must be an active member of a squadron within the Detachment of Virginia, Sons Of The American Legion.
- Applicant must be a high school senior who graduates with his class in the spring of 2015.
- Winner must attend an accredited college, university, or trade school.
- This is a one-time award. Any recipient of this scholarship may not apply in subsequent years.
- Applicants will be judged largely on their involvement in the activities in the Sons Of The American Legion. Transcripts, SAT Scores, GPA, work experience, and special interest will also be considered.
- List all grants and/or scholarships received.
- In addition to the application, the applicant must submit:
 1. A written recommendation from the applicant's squadron commander, and additional recommendation accepted from the American Legion Post Commander in support of the Application.
 2. An essay written by the applicant (not to exceed 800 words) explaining the reasons they feel they should receive this scholarship.
 3. Completed application and attachments must be postmarked no later than June 1, 2015 and sent to:

Clint Bolt, Chairman
Detachment Scholarship Chairman
9598 Bristersburg Road
Catlett, VA 20119

540 788-1212(H)
540 522-2545(C)

SonsCDBolt@aol.com

2015 S.A.L. Scholarship Application

Name: _____

Address: _____

City: _____

State: _____ **Zip Code:** _____

Telephone Number: _____

Squadron: _____ **Member Since:** _____

SAL Membership ID. # : _____

High School & Address: _____

High School Telephone Number: _____

College and Address: _____

College Telephone Number: _____

College Student ID #: _____